**بسمه تعالي**



## جهاد دانشگاهي

معاونت پشتيباني

# فرم تخصيص اعتبار

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **عنوان طرح :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **كد طرح :** ......................... **مسئول طرح :** .......................... **جهاد دانشگاهي واحد: ..............................** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **شماره مواد** | **شرح** | **سال 13** | | | | | | | | | **سال 13** | | | | | | | | | **سال 13** | | | | | | | | |
| **ريال** | | | | | | | | | **ريال** | | | | | | | | | **ريال** | | | | | | | | |
| 1 | **حقوق و دستمزد** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | **مزايا و كمك‌ها** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | مأموريت، حمل ‌و ‌نقل ارتباطات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | **اجاره** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | **خدمات قراردادي** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | **سوخت، آب، برق** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | **مواد و لوازم مصرفی** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | **هزينه‌هاي بالاسري** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | مطالعه براي ساختمان و تأسيسات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | **هزينه ساختمان، زمين و حقوق انتفاعي** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | **ساختمان** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | **ماشين‌آلات و تجهيزات** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | ساير كالاهاي مصرف ‌نشدني |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | جمـــع |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

###### امضاء و مهر معاونت پژوهشي واحد